

Law and Legalism in Tibet

20th to 21st January 2016, Wolfson College

Programme outline

Introduction: Fernanda Pirie and Berthe Jansen

Lewis Doney

The glorification of imperial law in early Tibetan Buddhist historiography

David Pritzker

From *bar mnga' dar* to *bstan pa phyi dar*: shifts in the rhetoric of law, religion, the state, and kingship in early Tibetan historiography

Leonard van der Kuijp

'Ba' ra ba Rgyal mtshan dpal bzang po (1310-1391) and his quasi-allegoric *Decree of Religious Law (Chos khrims kyi 'ja' sa)*

Fernanda Pirie

Which two laws? The concept of *khrims gnyis* in medieval Tibet

George Fitzherbert

Law and the Gesar Epic

Max Oidtman

The legal vocabularies of the Khoshud Khanate

Berthe Jansen

The Religious Ideology in Legal Texts from the Ganden Phodrang Era: a Preliminary Investigation

Hanna Schneider

Contracts in Tibetan Private Law of the *dGa' Idan Pho brang* Era

Dobis Tsering Gyal

Ten Tibetan *bka' gtan* documents issued by the Fifth Dalai Lama (1642–1680)

Peter Schwieger

Oath taking in Tibet's legal tradition

Richard Whitecross

'Law' and the Zhabdrung 'estate': the Tibetan empire, Ralung, and the concept of law in Druk yul (1616–2016)

Charles Ramble

The Legal Inspiration of Tibetan Religion