Forbidden Ideas: Medieval Heresy and the Scholastics

16 – 17 April 2018
Seminar Room, Radcliffe Humanities Building
Woodstock Road, Oxford OX2 6GG

Monday, 16 April 2018
10:30-10:45 Welcome
10:45-11:45 William Courtenay, The Multiple Uses of the Charge of Heresy, 1300-1350
11:45-12:00 Coffee
12:00-1:00 Andrew Larsen, Henry Crumpe: Between Popular Heresy and Academic Error
1:00-2:00 Lunch
2:00-3:00 Amélie de las Heras, Defining Heresy with Isidore de Seville’s Heritage in Front of Leonese Growing Dissent (12th-13th c.)
3:00-4:00 Jack Baigent, Persecution of the Apostolic Life: Waldensians and Spiritual Franciscans in Fourteenth-Century Languedoc
4:00-4:15 Coffee
4:15-5:15 Ann Giletti, Scholastics and Aristotle: A Case of Academic Heresy?
5:15-6:15 Deborah Grice, ‘Error’ or ‘Haeresis’: A Critical Look at Albertus Magnus and his Environment

Tuesday, 17 April 2018
10:00-11:00 Alexander Fidora, The Christian Discovery of the Talmud: From Fables to Heresies
11:00-11:15 Coffee
11:15-12:15 Irene Bueno, ‘Ut hereticus est censendus’: Jacques Fournier and the Uncertain Boundaries of Heresy at the Court of Avignon
12:15-1:15 Lucy Sackville, Authority and Counsel: Thirteenth-Century Bishops and Anti-Heretical Action
1:15-2:15 Lunch
2:15-3:15 Gregory Moule, Heresy, Patronage, and Canon Law: The Case of Denis Foullechat
3:15-4:00 Round Table – Chaired by Kantik Ghosh

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